Please take a moment to complete this questionnaire. Your report will be posted on the "Estate Planning Day" tab of www.naepc.org so all councils can view the information and to assist those councils that are considering an event.

| Affiliated Local Estate Planning Council Name & Location | Name: Estate Planning Council of NE WI. City: Green Bay State: Wi |
|--|--|
| What date(s) did you/are you planning to hold your public estate planning day program? Was this timeframe chosen for a specific reason? | March 29 th , Apr 12 th , Apr 19 th , Apr 26 th May 3rd |
| Did you team up with any other professional associations or groups to host the event? | Yes, please list: |
| Did you utilize the organizational materials or technical presentation provided by The NAEPC Foundation? | Yes, we used the organizational materials Yes, we used the technical presentation X We did not use either set of materials |
| Please tell us what made/makes your program unique or different. | 5 2 hour classes on various topics of Interest to retirees. Classes held on UWGB campus 1-3PM |
| What was/is your biggest challenge in planning the program and how did you overcome it? | Organizing the topics to be taught and enlisting good instructors |
| How did you promote the event to the public? | Promoted through the Learning in Retirement Program Course listing and online |
| Did you charge a registration fee to attend? | Yes, we charged \$10 to attend all 5 classes The program was available free of charge |
| Did you provide your attendees take-away information? | NoYes, each presenter provided materials |
| Please note any information you feel would be valuable to those considering a program here | Coordinate this type of program with the local university outreach office Many LIR offices on campuses |
| May interested councils contact your council with questions? If yes, please list the name, telephone and email for most appropriate person to receive request. | NoX_Yes, please contact: Bob Fischer 920-632-7107 rfischer@absofin.com |

Please attach the following to your submission:

- program outline/schedule
- budget (if available/willing to provide)
- related materials you feel would be helpful to councils considering a program